

**-Exhibit F-**

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF KANSAS**

IN RE:	)	
	,)	Case No.
	)	<b>NOTICE OF TRANSFER</b>
Debtor.	)	<b>OF SERVICING AND CLAIM</b>
	)	
_____	)	(no hearing required)

**PLEASE TAKE NOTICE** that the servicing of the mortgage loan represented by the Proof of Claim # \_\_\_\_\_ filed on \_\_\_\_\_ in the amount of \$ \_\_\_\_\_, by \_\_\_\_\_, Real Property Creditor, with the address of \_\_\_\_\_ has been transferred to \_\_\_\_\_ (Loan No. \_\_\_\_\_). Chapter 13 Trustee payments and regular monthly payments should be sent to \_\_\_\_\_

Dated:

By:

for Real Property Creditor

**CERTIFICATE OF SERVICE**

\_\_\_\_\_, Real Property Creditor, certifies that it has served a copy of this Notice by ordinary U.S. mail or served electronically through the Court's ECF Systems on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

**Debtor(s)**

**Debtor's Attorney**

**Trustee (indicate one)**

Jan Hamilton	or	William Griffin	or	Laurie Williams
PO Box 3527		4350 Shawnee Mission Pkwy., Suite 13		225 N. Market, Suite 310
Topeka, KS 66601		Fairway, KS 66205		Wichita, KS 67202

**Transferor**

**U.S. Trustee**

Office of the United States Trustee  
301 N. Main, Ste 1150  
Wichita, KS 67202